



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 91551 CSN#: 3277860 CHASE2 0685925 1969030256 INV: FREDDIE MAC INVLN#: 055228763 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 09/28/1999, in the amount of \$5900.00, executed by JENNIFER L HAYES AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/21/1999, Instrument #: 99988993 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNITS 3-F AND GARAGE 3-F IN ARROWHEAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 'A' AND PART OF VACATED 96TH STREET SOUTHERLY OF AND ADJOINING TO SAID LOTS, ALSO PART OF VACATED 86TH AVENUE AS PER DOCUMENT 24510763 IN F.A. BARTLETT'S PALOS HILLS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECITON 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24927634, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 9551 ARROWHEAD DRIVE #3F HICKORY HILLS IL 60457- 23-11-102-006-1018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

GN MORTGAGE CORPORATION

[Signature]
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
P. RADER, COMM EXP: 07/30/2003
Notary Public

Notary Seal for P. RADER, COMM. # 1230616, NOTARY PUBLIC - CALIFORNIA, LOS ANGELES COUNTY, My Comm. Expires July 30, 2003. Includes a circular emblem with a scale of justice and the text 'VRS1' on the sides.

[Handwritten initials]

UNOFFICIAL COPY

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1-IL-ASN.GN1 S CO.

Property of Cook County Clerk's Office

(Above area for Notarial Seal)