

UNOFFICIAL COPY

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2000-06-19 10:36:43
Cook County Recorder 23.50



00450032

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 91569 CBLN#: 3281086 CHASE2 0686352 1969030686 INV: FREDDIE MAC INVLN#: 055232302 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 10/06/1999, in the amount of \$175000.00, executed by ANNAMMA MATHEW MARRIED TO STANLEY MATHEW SINGLE PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/14/1999, Instrument #: 99966247 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 9 IN WOLD POINTS SUBDIVISION, A RESUBDIVISION OF LOT 46 IN CANDLEWOOD CREEK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1993 AS DOCUMENT NUMBER 93 961 0214, IN COOK COUNTY, ILLINOIS. 425 5TH STREET WHEELING IL 60090- 03-02-104-018 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated May 16, 2000.

GN MORTGAGE CORPORATION

[Signature]
DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Signature]
P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.

VRS1 VRS1
P. RADER
COMM. # 1230616
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

[Handwritten initials]