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4103/0031 51 001 Page 1 of 1 2000-06-19 10:37:22 Cook County Recorder 23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

. This Space for Recorders Use only CRS #: 91573 C3LN#. 3281003 CHASE2 0686329 1969030653 INV: FREDDIE MAC INVLN#: 055232310 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 M. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219 , 211 interest under that certain Mortgage, dated 09/20/1999, in the amount of \$17,2800.00, executed by MANUEL J. GUERRERO ELEAZER GUERRERO HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/04/1999, Instrument #: 99935643 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 23 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLUCK 9 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2244 W. IRVING PARK ROAD CHICAGO IL 60618- 14-18-324-040 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Mortgage.		
Dated May 16, 2000.		
ON MORTGAGE CORPORAT		
nel	ur	
DICK DIVALL, SECRETARY	en	
100		

On May 16, 2000 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public
1-IL-ASN.GN1 S CO.



P. RADER
COMM. # 1230616
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

SY