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2000-06-19 10:53:02

Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,

This Space for Recorders Use only

CRS #: 91621 Caln#: 3102449 CHASE2 0681650 1969025981 INV: FREDDIE MAC INVLN#: 055229662 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, pereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, , clainterest under that certain Mortgage, dated 07/16/1999, in the amount of \$138000.00, executed by KENNETH W. KREIS , HUSBAND AND WIFE MARY T.KREIS, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/22/1999, Instrument #: 99698(65 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE SOUTH 33 1/3 FETT OF LOT 18 IN BLOCK 1 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 19 PORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, ( EXCEPT THE EAST 1/2 OF THE SOUTHWEST 1/4). 532 S. GROVE A ENGE OAK PARK IL 60304- 16-18-108-012-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

COUNTY OF LOS ANGELES

CORPORATION GN MORTGAGE DIVALL, SECRETARY STATE OF CALIFORNIA

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 🐼 LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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