

UNOFFICIAL COPY

00450109

4103/0104 51 001 Page 1 of 1

2000-06-19 11:14:35

Cook County Recorder

23.50



00450109

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 91648 CSN#: 3334778 CHASE2 0700013 1969044341 INV: FREDDIE MAC INVLN#: 055246362 INVPOOL#:


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 12/09/1999, in the amount of \$103000.00, executed by FABIAN RODRIGUEZ PRESENTACION RODRIGUEZ HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/16/1999, Instrument #: 09168096 in Book 9660 on Page 00141 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 20 AND THE EAST 1/2 OF LOT 21 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3649 W 57TH STREET CHICAGO IL 60629- 19-14-119-048-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

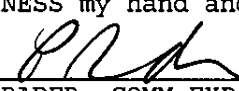
GN MORTGAGE CORPORATION

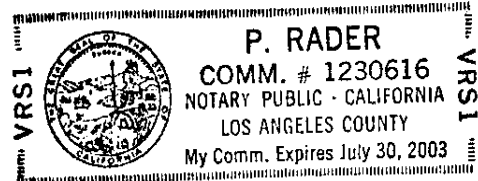

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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