## UNOFFICIAL COMMISSION Page 1 of

2000-06-19 11:16:28

Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 91658 65.N#: 3338217 CHASE2 0700278 1969044603 INV: FREDDIE MAC INVLN#: 055249108 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION,
whose address is 400% V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current
beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE
MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS,
OH 43219 , or interest under that certain Mortgage, dated
12/15/1999, in the amount of \$204000.00, executed by JOHN J NADACKAPADAM
MARIYAMMA J NADACKAPADAM HUSB.ND AND WIFE, Grantor, to GN MORTGAGE CORPORATION,
and recorded on 12/28/1999, Instrument #: 09200228 in Book 2703 on Page 00124 of
the records in the office of the County Clerk and Recorder of COOK County, IL, and
which Mortgage covers property described as:
LOT 133 IN ROBIN'S MEADOW LANE UNIT NUMBER 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE WEST
40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1716/36 IN COOK COUNTY, ILLINOIS. 7932 LAKE STREET
MORTON GROVE IL 60053- 09-13-309-016
together with note or notes therein described of referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.

Dated May 16, 2000.

DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 🕉 LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal) DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205