## UNOFFICIAL CO. 37012 51 001 Page 1 of

2000-06-19 11:18:52 Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 91674 F3.N#: 3318003 CHASE2 0699249 1969043575 INV: FREDDIE MAC INVLN#: 055246109 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4005 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, \_\_\_, all interest under that certain Mortgage, dated 12/10/1999, in the amount of \$123000.00, executed by SADA K SADA ABIR AZAR HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/27/1999, Instrument #: 09193386 in Book 2695 on Page 00080 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 93 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE MORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIR! PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2640 PAULINE AVENUE GLENVIEW IL 60025- 09-12-308-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1



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P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 🕉 LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal).