

UNOFFICIAL COPY

00450181

4103/0176 51 001 Page 1 of 1  
2000-06-19 11:45:14  
Cook-County Recorder 23.50



00450181

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 91722 GEN# 6828511 BOFA10 2005678350 INV: FANNIE MAE INVLN#: 1672957044 INVPOOL#: 252645

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 06/17/1999, in the amount of \$240000.00, executed by LAUREN J. REID DORIS A. REID HUSBAND AND WIFE, Grantor, to **SHELTER MORTGAGE COMPANY, I.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER**, and recorded on 06/29/1999, Instrument #: 99623403 in Book 6013 on Page 00191 of the records in the office of the County Clerk and Recorder of **COOK** County, **IL**, and which Mortgage covers property described as:  
LOT 65 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 755 HARMON BLVD. HOFFMAN ESTATES IL 60194- 07-17-115-001  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 16, 2000.

**GUARANTY BANK, S.S.B.**

*[Handwritten Signature]*  
\_\_\_\_\_  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On May 16, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GM1 S CO.

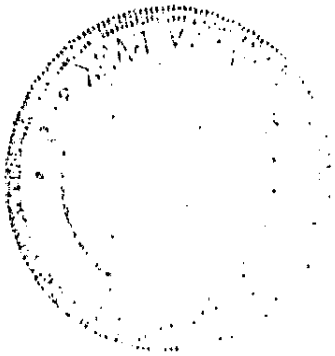


(Above area for Notarial Seal)

*[Handwritten initials]*

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COOK COUNTY CLERK  
JANUARY 21 2011  
CHICAGO, ILLINOIS

