UNOFFICIAL CO 4103/02**1**5 51 001 Page 1 of

2000-06-19 13:15:46

Cook County Recorder



Loan No.: PIF: ILLINDIS 235683-0 6-2-00

RELEASE DEEZ

Prepared by: All Household Financia 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of the
debt secured by the following described and recorded real estate
mortgage, and same is hereby released:
Name of Mortgagor:
JOANNE C. JOHNSEN
Name of Mortgagee:
WORLD SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY, Illinois
Document No., Volume, Page, Mortgage Date:
DOC 98813433 MTG/DT 8-28-98

MIN # 29568300

> 822 Pondview Ct

MIN # 235 68300 822 Pondview Ct Schaumburg IL 60194-4313 888-679-MERS

Address of Property:

07-21-100-012-1033

Tax ID No.: Dated: June 09, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BROWN, Asst. Vice President ---

State of Illinois County of Dupage

On June 10, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory cylidence to be the Asst. Vice President of MORTGAGE ELICIRONIC REGISTRATION SYSTEMS, INC.,—a United States—Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 09, 2000.

Notary Public/Commission Expires:

When recorded, please return to:

SHAJUAN JONES
Notary Public, State of Illinois
My Commission Expires 1/11/04

Joanne C Johnsen 822 Pondview Ct Schaumburg

JUNIA CLOURS OFFICE STATES

IL 60194

WORLD SAVINGS BANK COP\$8813433 Page 18 of 13

EXHIBIT "A" LEGAL DESCRIPTION

00450280 Page 3 of 3

LOAN NO.	0010466274

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * DESCRIBED AS FOLLOWS:

UNIT 941 AS OFLINEATED ON PLAT OF SURVEY OF THAT PART OF LOT 1, 2
AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN
THE NORTHWEST 1,4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PR'NCIPAL_MERIDIAN,_IN_COOK_COUNTY,_ILLINOIS,_WHICH.__
SURVEY IS ATTACHE, AS EXHIBIT A TO THAT CERTAIN DECLARATION
ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI,
INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973, AS DOCUMENT
22203942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS
APPURTENANT TO SAID UNIT (FXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY).