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2000-06-19 11:07:26

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300002953 INV#: 069535418 Inv/Pool#:FHLM OKMC#:9347220



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/01/99, made by TIMOTHY C HENDRICKS & STACEY J HENDRICKS to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99563482
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2201 ASH LANE

04/24/00 NORTHBROOK, IL 60062

04-09-208-005-0000

STAR HILLMAN
COMM. # 1213562
INOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. MARCH 19, 2003

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MERS PHONE 1-888-679-MERS

SIG MINO MINO

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LOT 6 IN NORTHBROOK HIGHLANDS UNIT NO. 4A, BEING A SUBDIVISION IN THE NORTHEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT NO. 13859170 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office