## NOFFICIAL CC

2000-06-20 11:11:29

TRUST OFFICER

Cook County Recorder

25.50

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.



1601 North Lewis Avenue Waukegan, Illinois 60085 Telephone: (847) 244-6000

BANK OF WAUKEGAN COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

The above space is for the recorder's use only. The Grantor, BANK OF V'AUKEGAN, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the \_\_\_\_\_\_21st February \_ (Year), and known as Trust Number \_\_\_\_ <u>204187</u> ation of Ten and No/100th Dollars (\$.0.00), and other good and valuable considerations in hand paid, conveys and quit claims to DANIEL J. O'KEEFE and BARBAP. J. O'KEEFE not in tenancy in common, or wint tenancy but as TENANTS BY THE ENTIRETY 1965 Stonebridge Drive North of (Address of Grantee) \_ Ann Arbor, MI 48108 the following described real estate situated in the County of <u>Cook</u> in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION RIDER EXHIBIT "A" (NOTE: If additional space is required for legal, attach on a separate 5 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. 05-33-427-010, 05-33-427-011, 05-33-427-012 Permanent Index Number(s) \_ 05-33-427-013 and 05-33-427-029 This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President 2000 (Year). and attested by its Secretary, this \_ June BANK OF WAUKEGAN as Trustee aforesaid, and not personally.

ATTEST:

# UNOFFICIAL COPO(#51484 Page 2 of 3

STATE OF ILLINOIS	}	I, the undersigned, a hereby Certify t				
	) SS.	OF WAUKEGAN, G				
COUNTY OF Lake	}	names are subscribed	to the foregoing instr	ument as such, Trust	Officer and Vice Pres	i-
		dent respectively, app signed and delivered t	eared before me this	s day in person and a their own free and vo	eknowiedged that the Juntary acts, and as th	y ۱e
		free and voluntary act				
		said Vice President th	en and there acknow	ledged that said Vice	President as custodia	ar
		of the corporate seal of				
		to said instrument as and voluntary act of s				36
		GIVEN under my har	nd and Notarial Seal	this 6th		_
			lune /	Α-	, 2000 (Year).	
	) ,	<u> </u>	· Frema		Ms	
	0			Notary Public	7 (	
ADDRESS OF PROPERTY		My Con	nmission Expires	12/31/1	02	_
2951 Central Stree		208_		, ,		
Evanston, IL 6020	1	$\Theta_{x}$				
The above address is for	information on	lly	**			
and is not part of	this deed.		<b>*</b>	*OFFICIAL S	EAI -	
			<b>□</b> } ]	ROSEMARY K. F	Boege (	
STATE OF ILLINO		EAL ESTATE RANSFER TAX	} }	Notary Public, State ly Commission Expires	of illinois >	
	6   '	HANSFER IAX	~ ~~		12/31/02	
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COOK COUNTY	# 1	FP351009	<b>4</b>			
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(Name)		rust bept.	,	l ara Barbara		
(Address) 1601 N. Lev			(Address) <u>2951</u>	Central Street		
Waukegan,,	L 60085	<del></del>	Evans	ton, IL 6020	1	
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	0	CITY OF EV	VANSTON			
			w" _	007758		
		Real Estate T	<b>-</b> -:			
		City Clerk	's Office	, A-O		
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	1	Agent	MPM			
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TRANSFER TAX

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FP351021

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JUN.20.00

REVENUE STAMP

#### LEGAL DESCRIPTION RIDER EXHIBIT "A"

#### PARCEL I:

UNIT 208 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED May 26, 2000 AS DOCUMENT NUMBER 00385437 TO JETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21 AND STORAGE SPACE 21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSOIS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."