**UNOFFICIAL COPY** 

PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

**RELEASE OF MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

00451057

4083/0124 52 001 Page 1 of 2000-06-19 15:03:08

Cook County Recorder

23.50



A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lende."). DO HEREBY CERTIFY that a certain mortgage dated October 26, 1998, made by WEST E. MALLADY AND CAROLINE MALLADY, JOINT TENANCY, to PROVIDIAN NATIONAL BANK, and recorded on November 3. 1998 as Doc. No. 98988254 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEE BACK UF DOCUMENT

Permanent Real Estate Index Numbers(s): 31-03-102-017

Address(es) of premises: 4700 WEST 184TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released and cischarged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this day of  $\frac{5/3}{0}$ .

PROVIDIAN NATIONAL BANK

J. Gilmete, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY

PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA-94588

Recorder's Box No.

West E. and Car 4700 184th Street 8-5216

Country Club Hills

Mail to:

PROVIDIAN FINANCIAL P.O. BOX 9120

**PLEASANTON, CA 94566-9120** 

519-MALLADY-IL AP-9828217034

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER REGISTRAR WHOSE OFFICE MORTGAGE TRUST WAS FILED

STATE OF CALIFORNIA

COUNTY OF ALAMEDA . . .

On this day of 5/3//00 before me, Sophia Geiger, Notary Public, personally appeared J. Gilmete, Assistant Secretary, PROVIDIAN NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

SOPHIA GEIGER Commission # 1244191 otary Public — California Alameda County My Corry in Stolles Dec 25, 2003

WITNESS my hand and official seal.

## EXHIBIT "A":

LOT 152 IN J. E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE HERE.

Or Colling Clarks

Original Clarks NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT NUMBER 16981622, IN COOK COUNTY, ILLINOIS.