UNOFFICIAL COPM451388

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300000979 INV#: 028735234 Inv/Pool#:FHLM OKMC#:9346081 4097/0155 20 001 Page 1 of 2 2000-06-19 16:18:49 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/09/99, made by THOMAS G PUTTKAMMER & LAUREN M MCKAY to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99154314
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:14857 S HAMLIN 04/24/00 MIDLOTHIAN,IL 60445 FIRST MIDWEST MORTGAGE CORPORATION

28-11-311-012

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON

of first Midwest Mortgage Corporation

on behalf of sala CORPORATION.

STAR HILLMAN

Notary Public

v commission expires:03/19/2003

Prepared by D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000177387

MERS PHONE 1-888-679-MERS

STAR HILLMAN
COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA (1)
LOS ANGELES COUNTY (1)

COMM. EXP. MARCH 19, 2003;

SYST I

00451388

THE SOUTH 46 FEET OF LOT 26 IN MIDLOTHIAN HIGHLANDS NO. 2 BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY LAND AND WEST OF EAST 693 FEET THEREOF OF SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office