

UNOFFICIAL COPY

00452477

4120/0121 52 001 Page 1 of 3 **2000-06-20 14:39:10** Cook County Recorder 25,50

RECORDING REQUESTED BY/
PREPARED BY/AFTER

RECORDING RETURN TO:
Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 805

Loan Number: 3360039471

500 9902

(Space Above this Line For Recorder's Use Only)

7

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERESA A GELIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96-113381

Property Address: 8830 S MAIN

HOMETOWN IL 60456

For and in consideration of the sum of Ten and No/100 dollars (\$10.05) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PROVIDENT BANK OF MARYLAND (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-3-202-007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of March A.D. 2000.

COMMERCIAL FEDERAL BANK, A FEDERAL

SAVINGS BANK, AS THE SUCCESSOR IN

INTEREST TO AMZRUS BANK

By:

JAMES C. PALMER

FIRST VICE PRESIDENT

KATHY L. ANDERSON

VICE PRESIDENT



5-3 N-Y

THE STATE OF NEBRASKA COUNTY OF DOUGLAS

On this the 14th day of March A.D. 2000, before me, a Notary Public, appeared JAMES C. PALMER to me personally known, who being by me duly sworn, did say that (s)he is the FIRST VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR IN INTEREST TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES C. PALMER acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

GENERAL NOTARY-State of Nebraska ROBYN A. DAGROOT My Comm. Exp. <u>早収</u>

Assignee's Address: 114 EAST LEXINGTON STREET BALTIMORE, MD 21202

ROBYN A. DEGROOT

MY COMMISION EXPIRES 4/20/2002

Of Coof County Clerk's Office





EXHIBIT 'A'

#500 9902 Job Loan #3360039471

Index #167

LOT 397 IN J. E. MERRION'S AND COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION FTHA DJOININ JORTH, RAN ILLINOIS

24-03-202-007

Clarks

Offica OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT-OF-WAY OF WABASH RAILROAD, IN TOWNSHIP 37

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CONTINUE FARMA Carlo Maria Libera