UNOFFICIAL COPINS 2000-06-20

PREPARED BY:

Platinum Home Mortgage Corporation 2200 Hicks Road Suite 101 Rolling Meadows, IL 60008

Cook County Recorder

11:08:40

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD SUITE 101 MEADOWS, IL 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by COLIN B. FRIEDMAN AND ALEXA F. EDMAN, HUSBAND AND WIFE

JUNE 6, 2000

to Platinum Home Mortgage Corporation AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILL

and who's principal place of business is

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber State of

page(s)

described as follows:

COOK

County Records.

* SEE ATTACHED EXHIBIT "A" *

PROFESSIONAL NATIONAL TITLE METWORK, INC.

PIN # 10-25-328-008-1039

Commonly known as: 2850 WEST TOUHY AVENUE #G

CHICAGO, IL 60645

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA510 4/00

Page 1 of 2

Initials: _

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UNIT 39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTERFIELD ON TOUHY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21576982 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's

UNOFFICIAL COPY

By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE	
On JUNE 6, 2000 State, personally appeared DAVID H. JONES	the undersigned, a Notary Public in and for said County and
known to me to be the VICE-PRESIDENT and executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pand that he/she acknowledges said instrument to be the free act a	, known to me to be of the corporation herein which instrument is the corporate seal of said corporation, that said oursuant to it's by-laws or a resolution of it's Board of Directors and deed or said corporation.
	Marlena Brats
My Commission Expires	
04/06/03	LAKE County, IL
	"OFFICIAL SEAL" MARLENE BRATZ Notary Public, State of Illinois My Commission Expires 04/06/03
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)