UNOFFICIAL COLPAY.

2000-06-20 09:58:51

Cook County Recorder

23.50

WHEN RECORDED FORWARD TO:

Manufacturers Bank 1200 N Ashland Chicago, IL 60622

4263072 (1/2)

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where ( is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MALAIKA C. MAYFIELD, SINGLE NEVIC MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of AUGUST, A.D. 1998, and recorded AUGUST 19, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, or rage N/A, as Document No. 98733370, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A in recorded in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: UNIT 32-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS NO.11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27153677, IN THE NOP THE WEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN Number: 31-10-200-116-1042 VOL178

4263072

Loan Number: 500050015716

Property Address: 19401 HICKORY PL COUNTRY CLUB HILLS, IL 6/4/8

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK AS SUCCESSOR TO

AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 6TH

day of JUNE, A.D. 2009.

THIA DAVIS, Authorized Signer

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## UNOFFICIAL COPY 152904

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Assistant Vice President of the MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK and CYNTHIA DAVIS personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Assistant Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6TH day of JUNE, A.D. 2000.

JANICE TYZYWONOS, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, ASSISTANT VICE-PRESIDENT MANUFACTURERS BANK AS SUCCESSOR TO AVONDALE FEDERAL SAVINGS BANK, 1200 N. ASHLAND, CHICAGO, IL 60622

## UNOFFICIAL COPY

Property of County Clerk's Office है सम्बद्धाः स्टब्स्ट स्टब्स्ट है है स्वाक्षिति का कार्यः स्टब्स्ट है है सिंग्याहित्स्य स्टब्स्ट कार्यः महत्त्वात्र्यः है है सिंग्याहित्स्य स्टब्स्ट कार्यः व्यवस्थाः स्टब्स्ट