NOFFICIAL COPY

When recorded return to: Central Pacific Mortgage Company P.O. Box 1970

Folsom, CA 95763-1970 Attn.: Post Closing Loan No.: 201123297 For Recorders Use: L.L./lg 00452990 00452990

4122/0003 04 001 Page 1 of 2 2000-06-20 08:58:43

Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE

ENTRAL PACIFICA IORTGAGE COMPANY, a California Corporation, Beneficiary under that certain
Mortgage dated <u>Pi CLMBER 03, 1999</u> , executed by
IBURCIO VARGAS, A MARRIED MAN AND JOSE SANCHEZ, AN UNMARRIED MAN,
nd recorded <u>DECEMBER 69, 1999</u> as Instrument Number # <u>09149504</u> Book #,
ageOfficial Records ofCOOKCountyILLINOIS,
iven to secure payment of the Promissory Note therein described or referred to and the money due
hereon with interest, has ENDORSEC said Note and does hereby ASSIGN, SELL, CONVEY, and DELIVER
O SOURCE ONE MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS,
⁄II 48334
Il right, title and interest in said Note and aii :: ghts accrued or to accrue under said Mortgage.
IN WITNESS WHEREOF, said corporation was executed these presents by its officer thereunto
uly authorized.
4
Dated MAY 08 TH , 2000 CENTRAL PACIFIC MORTGAGE COMPANY
By: Alala / Kan
SHEILA RYAN, AUTHORIZED SIGNER
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
STATE OF CALIFORNIA )
)SS
COUNTY OF SACRAMENTO )
Ys.
On MAY 08 TH , 2000 , before me, <u>WENDY KENNEDY</u> , notary public
personally appeared SHEILA RYAN personally known to me (or proved on the basis
f satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument
nd acknowledged to me that they executed the same in their authorized capacities, and that by their
ignatures on the instrument the persons, or entity upon behalf of which the person(s) acted, executed
he instrument.
VITNESS my hand and official seal
WENDY KENNEDY Nothery Public
Comm. # 1212909

Sacramento County
My Comm. Expires March 13, 2003

## **UNOFFICIAL COPY**

34

Property of Cook County Clerk's Office

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## UNOFFICIAL COPO(152990 Page 2 of 2

## File S1583351B - Legal Addendum

LEGAL: UNIT 712-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN BIRCH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS

DOCUMENT NUMBER 04-007694, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 712 W DEMPSTER, #FG7

MT PROSPECT, IL 60056

PIN: 08-14-302-018-1271

09149504 Price