

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1820  
CHICAGO, ILLINOIS 60612

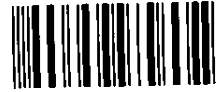
WARRANTY DEED

131-904133

2906 716

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

4111 S. Richmond  
Chicago IL 60632  
c/o Jesus PEREZ



00452046



THIS INSTRUMENT, made and entered into this 14 day of JUNE, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PRESCILIANO DEL REAL, 4845 S. LARAMIE AVE., CHICAGO, IL 60638, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2509 W. 51ST ST., CHICAGO, IL 60632, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

2906/11D948

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Debra Anne*  
*Alan Patton*

Secretary of Housing and Urban Development

By: *Jesse Hertstein*  
\_\_\_\_\_, Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

6-1-00 *Jesse Hertstein*  
Date Buyer, Seller or Representative

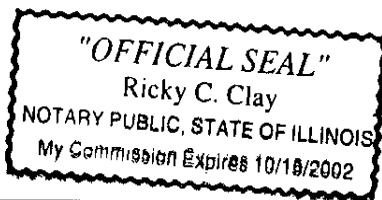
STATE OF ILLINOIS )

COUNTY OF Cook )

) SS.  
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \_\_\_\_\_, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1 day of JUNE, 2000.



*Ricky C. Clay*  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
PRESCILIANO DEL REAL  
2529 West 51st St  
Chicago, IL

00452046

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 110948

## LEGAL DESCRIPTION

Lot 19 and 20 in D.J. Kennedy's Park Addition, being a subdivision of part of the east ½ of the Southeast 1/4 of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #19-12-405-007 and 008  
C/A 2509 West 51st Street, Chicago, IL 60632

Property of Cook County Clerk's Office

00452046