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Recording requested by:

Banc One Financial Services, Inc.

4120/0007 52 001 Page 1 of 2 2000-06-20 08:55:05 Cook County Recorder 23.50

When recorded, mail to:

⊅BÖFS Loan #: 4721209



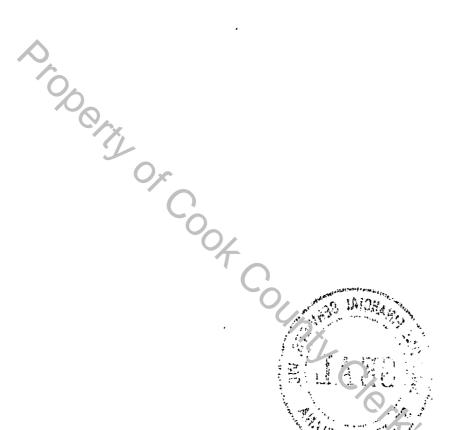
CENLAR FEDERAL SAVINGS BANK P.O. BOX 77414, EWING, NJ 08628

poperty Address: 17855 S ELMWOOD RCAD, TINLEY PARK, IL 60477-0000 gal Description: Lot 30 in Timbers Edge IID being a subdivision of part of the north east 1/4 of section 34, which is a section 34, which is	P.O. BOX 77414, EWING, NJ 08028	
Corporation Assignment of Mortgage OW ALL MEN BY TH-TESE PRESENTS THAT, Banc One Financial Services, Inc. (Assignor), 8604 sonville Road, Indianacolis, IN 46250, for consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid, does hereby assign and set over to a consideration paid and set over to a consideration paid and the constant of the control of the country of the control of the constant paid and pa	<i>△</i>	
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This instrument was prepared by Taisha Cobb at Banc One Financial Services, 8604 Allisonville Rd., Indianapolis, IN 46250.

UNOFFICIAL COPY







UNOFFICIAL COPY

American Title Insurance Company

Commitment No: 01503109

Schedule C

99514826

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 30 IN TIMBERS EDGE IID, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-- End of Schedule C.

PINH 27-30-25-031
County Clarks Office