

21579
UNOFFICIAL COPY



00452391

Recording Requested by
American Reconveyance Corp.

When Recorded Return to:
American Reconveyance Corp.
13099 State Hwy 13
Suite F
Kimberling City, MO 65686



00452391

4120/0029 52 001 Page 1 of 2
2000-06-20 09:36:14
Cook County Recorder 23.50

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto FIRST UNION NATIONAL BANK, A TRUSTEE

a corporation organized and existing under the laws of NORTH CAROLINA (herein "Assignee")
whose address is: 9639 DR. PERRY ROAD, SUITE 124, UAMSVILLE, MD 21754

a certain Mortgage dated FEBRUARY 11, 1999 Made and executed by ABRAHAM GUZMAN AND CONSUELD GUZMAN, HIS WIFE, IN JOINT TENANCY

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described
property situated in COOK County, State of Illinois
LOT 24 IN BLOCK 176 IN CHICAGO HEIGHTS IN THE EAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel #: 3229210020000

Property address: 2027 HALSTED STREET CHICAGO HEIGHTS, IL 60411

Such Mortgage having been given to secure payment of Dollars, FIFTY-TWO THOUSAND, SEVEN HUNDRED FIFTY AND NO/100-----(\$52,750.00)

which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ (or as No. _____) of the
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

8-yes
10-2
11-no
12-yes

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MARCH 8, 1999

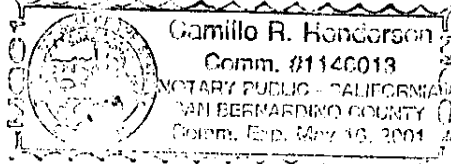
FREMONT INVESTMENT & LOAN
(Assignor)

By: STEVEN K. PATTON

State of California
County of Orange

On MARCH 8, 1999, before me, CAMILLE R. HENDERSON, Notary Public, personally appeared
STEVEN K. PATTON

XX personally known to me —OR— _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Camillo R. Henderson
Signature of Notary