COLE TAYLOR BANK ATTR: WHC:=SALE LENDING 5501 WEST 79th STREET BURBANK & 60459	AL COP453659 4129/0022 20 001 Page 1 of 2 2000-06-20 10:19:16 Cook County Recorder 23.00
and When Recorded Mail To	00453659
COLE TAYLOR BANK ATTH: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 Corporation Assignment	space above this line for recorder's use
FOR VALUE RECEIVED the undersigned hereby grants, assig	IIS AND DEDICES TO
78643425 2812 COLE TAYLOR BY	ANK
2 00 31213 all the rights, title and interest of undersigned in and to that eer	tain Real Estate Morigage dated JUNE 12, 2000
executed by JOHN E. GAF. KE AND BARBARA M. (GAFFKE, HUSBAND AND WIFE
- CALL CALL TARRETING CALL	
ONE ON PROPERTY UNDER the laws of ILL INOIS	AD, SUITE 245, DES PLAINES, IL 60018
and whose principal place of outlines to 2720 RTVER NO	as Document
dereinatier as follows:	Cegal Description) 004536 \$60
TOOETHER with the sole of notes therein described by West	ref to the money due and to become due thereon with interest.
TOGETHER with the sole of notes under said Real Estate Mor and all rights accrued or to accrue under said Real Estate Mor	ONE ON ONE FUNDING, INC.
STATE OF ILLINOIS COUNTY OF COOK	C MA
On JUNE 12, 2000 before	
- the understand a Notary Public in and for said	BY: SHEVLY BIRALM
County and State, personally appeared SHELLY STRAIM	By: SHETLY STRAIM US: PRESIDENT
known to me to be the	<u> </u>
PRESIDENT	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	lts:
THE ACT AND ADDRESS OF THE PARTY OF THE PART	Winess:
was signed and sealed on benalt of sale comportant	the state of the s
This was and that he the acknowledges send that	SILVER OF THE CORRENT
be the free act and deed of 1820 stylpolarity.	My Conini — a Equ. (5.04/2003
Contraction of the country	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 3-1-03	Ray, SE 12/45
The second of th	

JNOFFICIAL COPY 00453659

STREET ADDRESS: 747 CITY: PARK RIDGE ---

COUNTY: COOK

TAX NUMBER: 09-26-116-035-0000

LEGAL DESCRIPTION:

LOT 2 IN ANDERSON'S RESUBDIVISION OF LOTS 16 AND 17 (EXCEPT THE EAST 115.43 FEET OF AFORESAID LOTS) AND ALL OF LOT "A" IN GREENVIEW PARK, A SUBDIVISION OF THE EAST 8 ACRES (EXCEPT THE PART OF THE EAST 161.43 FEET LYING SOUTH OF THE NORTH 681 FEET) OF LOT 5 IN SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAND ROAD ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9458119 RECORDED NOVEMBER 5, 1926 ALSO ALL THAT PART OF VACATED RICHARDSON DRIVE VACATED BY ORDINANCE RECORDED APRIL 2, 1956 AS DOCUMENT NUMBER 16536969 LYING NORTH OF THE SOUTH LINE OF LOT 17 EXTENDED WEST TO THE EAST LINE OF DELPHIS AVENUE LYING EAST OF THE EAST LINE OF DELPHIS AVENUE LYING SOUTH OF FER IS 16 A.

COOK COUNTY CLERK'S OFFICE THE SOUTH LINE OF ELINOR AVENUE AND LYING WEST OF A LINE DRAWN 115.43 FEET WEST OF THE EAST LINE OF LOIS 16 AND 17 ALL IN THE AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.