

UNOFFICIAL COPY

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FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **JENNIFER L STANIK, F/K,A JENNIFER SERNO, DIVORCED AND NOT SINCE REMARRIED** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **September 8, 1999** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **99874665** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **September 8, 1999** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

4129/0108 20 001 Page 1 of 2
2000-06-20 10:38:18
 Cook County Recorder 23.00



"See Attached Legal Description"

Real Estate Tax Number:
28-17-416-009-1096

Property Address: **15723 PEGGY LN UNIT 12**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **8TH** day of **June** **2000**

By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President

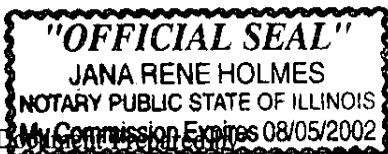
Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

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STATE OF ILLINOIS } SS
 COUNTY OF

I, **JANA HOLMES** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **8TH** day of **June** **2000**



Jana Rene Holmes
JANA HOLMES, Notary Public

This ~~Deed~~ Commission Expires **08/05/2002**
Carol Strubbe
 Financial Federal Trust & Savings Bank
 Loan # **1800292660**

After Recording Mail To:
DAVID SEIL
205 W MAPLE
NEW LENOX, IL. 60451

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

200-393

RIDER "A"

LEGAL DESCRIPTION

UNIT 8-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT ;A; TO DECLARATION OF CONDOMINIUM OWNERSHIP AND PART OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office