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2000-06-20 13:44:17

Cook County Recorder



when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300004261 INV#: 088597067 Inv/Pool#:FHLM OKMC#:9347745

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 485/1-2026, (assignee). Said mortgage/deed of trust bearing the date 07/28/99, made by STEVE M MEURET

to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99908883 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:1490 MAYFIELD

04/24/00 HOFFMAN ESTATES, IL 60195

07-05-208-017

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA (1) LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION , by ELSA MCKINNON

béhalf pf said CORPORATION.

Notary Public

My commission expires:03/19/2003

D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000193954 MERS PHONE 1-888-679-MERS

LOT 17 IN BLOCK 216 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITILES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967 AS DOCUMENT 2323530, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office