UNOFFICIAL CQ1 P01454923 O01 Page 1 of

2000-06-20 13:44:57

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300004204 INV#: 088531589 Inv/Pool#:FHLM OKMC#:9347737



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGIST'AlION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 405/11-2026, (assignee). Said mortgage/deed of trust bearing the date 07/22/99, made by JACQUELYN NEWSOME SMITH

to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99716224 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8032S PEORIA 04/24/00 CHICAGO, IL 60620

20-32-213-026

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MÉKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this/24th day of April, 2000

, by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION on behalf of sold CORPORATION.

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM, EXP. MARCH 19, 2003

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000193871

MERS PHONE 1-888-679-MERS

LOT 10 IN BLOCK 6 IN CHESTER HIGHLANDS ADDITION TO AUBURN PARK, A SUBDIVISION OF THE NORTH EAST 7/8 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office