## UNOFFICIAL CO16/0152 38 001 Page 1 of

2000-06-20 13:45:54

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300004084 INV#: 108391574 Inv/Pool#:FHLM OKMC#:9347693



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 425/11-2026, (assignee). Said mortgage/deed of trust bearing the date 08/20/99, made by NANCY M NELSON

to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99809133
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:16183 QUAIL COURT 04/24/00 ORLAND HILLS,IL 60477 FIRST MIDWEST MORTGAGE CORPORATION

27-22-108-005

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

STAR HILLMAN Notary Public

3/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000193434

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 SINOTARY PUBLIC-CALIFORNIA DI LOS ANGELES COUNTY OCOMM. EXP. MARCH 19, 2003

SYNS NINS E LOT 52 IN HUNTER RIDGE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office