UNOFFICIAL COMPROST F2 681 Page 1 of

2000-06-20 10:32:07

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6300000452 INV#: 067902545 Inv/Pool#:FHLM OKMC#:9345794



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2001 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48561-2026, (assignee). Said mortgage/deed of trust bearing the date 11/06/98, made by MICHAEL LEJA

to FIRST MIDWEST MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 08043550 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:17101 SOUTH 67TH COURT TINLEY PARK, IL 60477 04/24/00 FIRST MIDWEST MORTGAGE CORPORATION

28-30-401-001

By: ELSA MČKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me MCKINNON

this 24th day of April, 2000

of first midwest mortgage corporation

on behalf/of/said CORPORATION.

Notary Public

Prepared by: D. Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000174525

MERS PHONE 1-888-679-MERS

STAR HILLMAN

COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

UNOFFICIAL COPY 6300000452

LOT 16 IN BREITBARTH'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1920 AS DOCUMENT 6740774, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office