VOFFICIAL CO -06-21 09:14:19

23.50

Document Prepared Terry Skiles (214-756-2891) When recorded mail to Centex Home Equity Corporati 1750 Viceroy Drive

Dallas, Texas 75235 Attn.: Terry Skiles Property Address: 537 N. Central

Chicago

 \mathbf{IL} 60644

Project #: 04 00 C TS Assignor #: 246100532

Pool #: 6 PIN/Tax ID #:

16-09-714-043-0000



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDER AT ON of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, train dersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said, ayment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Willie M. Brown

Mortgagee: CENTEX HOME EQUITY CORPORATION

Date of Mortgage: 04-14-1999

Loan Amount: \$44,000.00 Date Recorded: 04-30-1999 Liber/Cabinet:

Certificate:

Page/Drawer: Microfilm:

Document #: 99415737 2nd Record: __-

Lin :://Cabinet:

Page/Drawer:

Document #:

Certificate.

SEE ATTACHED FOR LEGAL DESCRIP NON (if required)

and recorded in the records of COOK County, Illino.s.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05-31-2000.

Centex Home Equity Corporation

SEAF

Vice President of Customer Service

Stanley Saunders Senior Vice President

State of TX County of DALLAS

On this 05-31-2000 before me, the undersigned authority, a Notary Public duly commission Leigh Stafford, address being 2728 N. Harwood St. Dallas, TX 75201, to me personally knowledged that they are the Senior Vice President and Vice President of Customer St. respectively, of Centex Home Equity Corporation, A Nevada Corporation, and were duly at a rerized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Theresa Gail Keeton

My Commission Expires: 09-24-2003

HERESA GAIL KEETON **NOTARY PUBLIC** State of Texas Comm. Exp. 09-24-2003

Loan Number:

Project: 04 00 C TS

IL COOK

Legal Description

PARCEL 1: ALL THAT PART (EXCEPT THE SOUTH 37.50 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS THE SOUTH 24.0 FEET OF LOT 8 AND THE NORTH 50.0 FEET OF LOT 9 IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE 42.42 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN SAID DECLARATION OF EASEMENTS AS EXHIBIT A THERETO ATTACHED DATED APRIL 15, 1964 AND RECORDED MAY 5, 1964 AS DOCUMENT NUMBER 19118519 AND AMENDED DECLARATION OF EXSEMENTS DATED MAY 20, 1964 AND RECORDED MAY 21, 1964 AS DOCUMENT NUMBER 19134198 MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATE! APRIL 13, 1964 AND KNOWN AS TRUST NUMBER 6556, FOR THE BENEFIT OF PARCEL 1, IN AB.

Of Collins Collin COOK COUNTY;) ILLINOIS. 3 OF LARD

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