

UNOFFICIAL COPY 00455778

5/12/0015 39 005 Page 1 of 3
2000-06-21 11:26:28
Cook County Recorder 25.50

00 JUN -7 PM 12: 55

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ABN AMRO Mortgage Group, Inc. - 2600 W. Big Beaver Road Troy MI 48084**

in and to that certain Real Estate Mortgage dated
Jamie B Schwartz, Single

all the rights, title and interest of undersigned
May 30, 2000, executed by

00455777

to **Majestic Mortgage Corporation, an Illinois Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
Mundelein, ILLINOIS 60060

a corporation
and whose principal place

and recorded in Liber page(s)
State of **ILLINOIS**
See Attached

COOK County Records.
described hereinafter as follows:

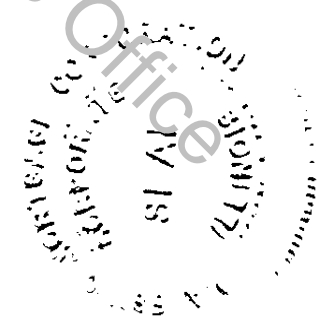
PIN: 14-30-222-173-1145

2825 N. Wolcott Avenue
Unit #L
CHICAGO, ILLINOIS 60657

Investor Loan Number: 610995746
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131



M/E/W

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Helen Bulicek

By: **Helen Bulicek**
Its: **Asst. Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation, an Illinois Corporation

STATE OF ILLINOIS
COUNTY OF CLAIR

On **May 30, 2000**

before me, the undersigned, a Notary Public in and for

said County and State, personally appeared **Helen Bulicek**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

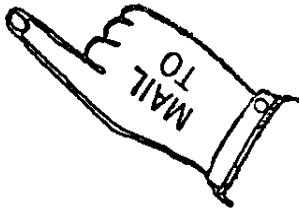
My Commission expires: 1-20-04

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation, an Illinois Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060



Investor Loan Number: 610995746

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAILED 10/15/11
CLASSIFICATION
VIRIANE CHAQUE
RECEIVED BY THE CLERK'S OFFICE
FOR THE COUNTY OF COOK
JULY 15 2011

PARCEL 1: UNIT NO. 2825-L IN THE LANDMARK VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94667604, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION OF LANDMARK VILLAGE UNIT 1 RECORDED AS DOCUMENT NO. 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NO. 95027318, AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT NO. 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT NO. 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT NO. 95034419.

PERMANENT INDEX NO.: 14-30-222-173-1145

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