## RELEASE OF MORTGAGE BY COPPER CAL COPANNO. 01-106449-8

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF A	MEHICA and the holder of a mortgage
interest in the following described premises, situated in the County of and State of Illinois, to wit: p.I.N. 10-20-401-053-0000	5831 MAIN ST. MORTON GROVE, IL. 60053
LOTS 7 & 8 IN BLOCK 1 IN OLIVER SALINGER AND COMPA BEING A SUBD. IN THE W 1/2 OF THE SE 1/4 OF SECTION THIRD PM., IN CC,I.	
004557.99	3715/8010 46 806 Page 1 of 2— 2080-06-21 09:49:49 Cook County Recorder 23.50
for and in consideration of one dollar, and for other good and valuable	le consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto	
VICTOR BLATT and GOLDIE BLATT, his wife	
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of, A.D. 19 68, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume 2091-2 of Records, on page 343 as Document No. 2387848, and a certain Assignment of Rents bearing date the (ay of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar, of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No	
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVING Savings and Loan Association of Chicag seal to be affixed, and these presents to be	go, hath hereunto caused its corporate be signed by its Assistant Vice President,
and attested to by its Assistant Secretar this 11TH day of 7 NUARY	
COOK-COUNTY  RECORDER  EUGENE "GENE" MOORE  SKOKIE OFFICE  ST. PAUL FEDERAL BANK FOR SAVING Savings and Loan Association of Chicagon Savings and Chicagon Savi	GS, formerly known as St. Paul Federal go.  ***SSISTATIK Vice President Helen N. Novicki Assistant Secretary
Skukle Billion	James Hunt
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
Given under my hand and notarial seal, this <u>11TH</u> day of <u>JANUA</u>	<u>ARY</u> A.D. 19 <u>90</u> .
6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 PA NOTAR	MINIO A SUMMINIO NOTARY PUBLIC PER L'ALL SEAL"  NULINE P. KUBINISC  NY PUBLIC, STATE OF ILLINOIS
FOR THE PROTECTION OF THE OWN SHOULD BE FILED WITH THE RECOI	HOSE OFFICE THE

Vated Prior 1-1-95

## Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY 6T PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago St. Paul Federal Savings formerly known as

**CHICAGO, ILLINOIS 60635** 6700 W. NORTH AVENUE

MAIL TO:

Loan No. Address 01-106449-8 VICTOR H. BULGATZ GOLDIE F. BULGATZ 5831 MATN ST.

MORTON GROVE, IL. 60053

KUBINIEC

Denis Or Cook County Clerk's Office