

UNOFFICIAL COPY 00455932

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2000-06-21 10:58:26
Cook County Recorder 23.50

PARTIAL RELEASE OF
MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



The above space for recorder's use only

2020584MRA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **AUSTIN BANK OF CHICAGO A S TRUSTEE UNDER TRUST AGREEMENT DTD 4-27-99 AND KNOWN AS TRUST NUMBER 7388** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **30TH** day of **JUNE, 1999** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **99477519, 99477520** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

UNIT 3S IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

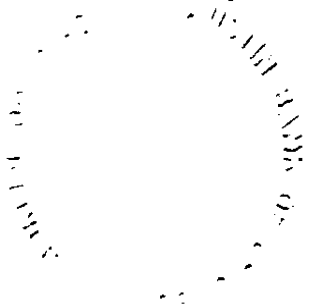
LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145 20 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-23-406-034**

Address(es) of premises: **6850 S. DANTE AVE, UNIT 4S, CHGO, IL 60637**

Witness under my hand and seal this 8TH day of JUNE, 2000.



Hilda Bran
Hilda Bran, Loan Operations Officer

Jr

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STATE OF ILLINOIS
COUNTY OF COOK

00455932

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hilda Bran**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8TH day of JUNE, 2000.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Maurice Pikauski
25 W Washington
1000
Chgo IL 60602

A simple line drawing of a hand holding a mail envelope. The envelope has the words "MAIL TO" written on it.

MERCURY TITLE CO. L.L.C
180 WEST LAKE
CHICAGO, IL 60601