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MERCURY TITLE COMPANY

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00455201

4179 0160 13 001 Page 1 of 2  
2000-06-20 14:37:08  
Cook County Recorder 23.50



**WARRANTY DEED  
(Corporation to Individual)  
(Illinois)**

THIS AGREEMENT, made this 16<sup>th</sup> day of June, 2000 between The Hunter Institute, an Illinois Corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and Virgil Winters, 5363 S. Maplewood, Chicago, Illinois party of the second part, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

THE SOUTH 6 FEET OF LOT 283 AND ALL OF LOT 284 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-12-421-023-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restriction of record, and public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 1998 and subsequent years.

Permanent Real Estate Number(s): 19-12-421-023-0000

Address(es) of Real Estate: 5363 S. Maplewood, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

See reverse side for signature  
The Hunter Institute

# UNOFFICIAL COPY

00455201

BY: Gerald Lipkin  
President

ATTEST: Gerald Lipkin  
Secretary

This instrument was prepared by Phillip I. Rosenthal, 7337 N. Lincoln, #283, Lincolnwood, Illinois 60712

MAIL TO:  
Phillip I. Rosenthal  
7337 N. Lincoln, #283  
Lincolnwood, Illinois 60712

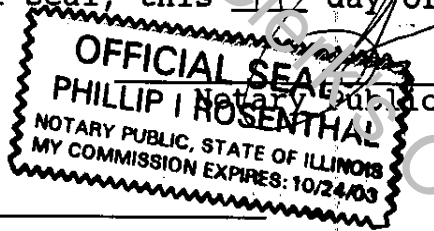
SEND SUBSEQUENT BILLS TO:  
Virgil Winters  
5363 S. Maplewood  
Chicago, Illinois

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS ) ss.  
COUNTY OF COOK )

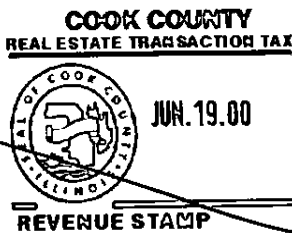
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lipkin, is personally known to me to be the President of The Hunter Institute an Illinois corporation, and Gerald Lipkin is, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June, 2000.



Commission Expires: 10/24/03

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
228617 \$375.00  
16/20/2000 12:29 Batch 05090 16



REAL ESTATE TRANSFER TAX
0002500
FP 326670

FP326660
0005000
REAL ESTATE TRANSFER TAX

# 0000013731

DEPARTMENT OF REVENUE  
REAL ESTATE TRANSFER TAX

