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Cook County Recorder 23.50

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Full Satisfaction
And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A
DOUGLAS SAVINGS BANK

Loan No.90-86-18376.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DONALD A. JOHNSON AND VIRGINIA P. JOHNSON, HIS WIFE, IN JOINT TENANCY OF 700 S. BRISTOL LANE, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of SEPTEMBER, A.D. 19 95, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 95 674 159, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT TWENTY SIX (26) IN SCARSDALE ESTATE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 685.4 FEET THEREOF, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4) LYING SOUTH OF THE NORTH 685.4 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE EAST HALF (1/2) OF SAID SOUTH WEST QUARTER (1/4) LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-32-326-004

situated in the CITY of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **SENIOR VICE** President, and attested by its Secretary, this

15TH day of MAY A.D., 2000

ATTEST:

Bernadine Dziejic
BERNADINE DZIEDZIC Secretary

Karen Cericola
By KAREN CERICOLA SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **KAREN CERICOLA** personally known to me to be the **SR. VICE** President of **BEN FRANKLIN BANK OF ILLINOIS**

a corporation, and **BERNADINE DZIEDZIC** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of MAY, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY: +
V.T. STUTZMAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



Linda M. Gaeding
Notary Public

“OFFICIAL SEAL”
Linda M. Gaeding
Notary Public, State of Illinois
My Commission Exp. 09/09/2001