

# UNOFFICIAL COPY 00456609

4150/0116 52 001 Page 1 of 2  
2000-06-21 13:57:53  
Cook County Recorder 43.50



00456609

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY, PO BOX 5449  
MT LAUREL, NJ 08054  
AGENCY POOL#: 488387  
ID: 810110094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 2252351  
NAME : STEIB  
STATE OF : IL  
COUNTY OF: COOK  
HOMESIDE #: 193162658  
MIN #: 100020000022523512

*fin*

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2062 FLINT, MICHIGAN 48501-2062 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 99/02/15

AMOUNT: \$155,000.00 EXECUTED BY VIKKI STEIB TRUSTEE OF THE VIKKI STEIB TRUST

CLERKS FILE OR INSTRUMENT NO: 09059333 RECORDED DATE: 11/10/99  
BOOK: 8950 VOLUME: PAGE: 0117  
ADDRESS: 1516 STATE PKWY CHICAGO COOK IL 60610

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- \* FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

WITNESSED BY : Mandi Bolton  
MANDI BOLTON

PREPARED BY : Carol Fanelle  
CAROL FANELLE  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

\* CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
BY : Jen Griggs  
JEN GRIGGS  
ASSISTANT VICE-PRESIDENT  
Dawn Bolden  
DAWN BOLDEN  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND DAWN BOLDEN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Laurie Muth  
NOTARY PUBLIC

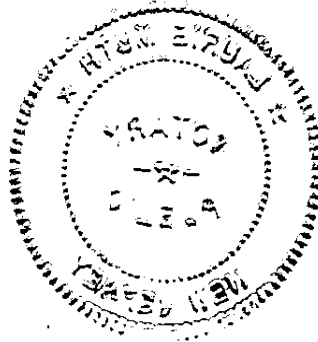
LAURIE MUTH  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 07/15/2004

*5-2  
P-2  
M Y  
\$ 43.50*

# UNOFFICIAL COPY

NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE CLERK OF COOK COUNTY.

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

STREET ADDRESS: 1516 N. STATE

CITY: CHICAGO

COUNTY: COOK

UNIT 9-D

09059355

TAX NUMBER: 17-04-210-028-1038

2252357

## LEGAL DESCRIPTION:

UNIT NUMBER 9-'D', IN 1516 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 15 FEET OF LOT 15, AND ALL OF LOTS 16, 17, AND 18 IN SUBDIVISION OF LOT 'A' IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1976 KNOWN AS TRUST NUMBER 1068278, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23885634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPCE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

00456609 Page 2 of 2

Property of Cook County Clerk's Office