

Prepared By:

UNOFFICIAL COPY 99017959

LEE ELLIS
600 N. BUFFALO GROVE ROAD
BUFFALO GROVE, ILLINOIS 60089

8887/0065 53 001 Page 1 of 2
1999-01-08 14:28:43
Cook County Recorder 23.50



and When Recorded Mail To

00456719

4154/0078 53 001 Page 1 of 2
2000-06-21 15:10:33
Cook County Recorder 23.50

AMERICAN ENTERPRISE BANK
600 N. BUFFALO GROVE ROAD
BUFFALO GROVE
ILLINOIS 60089

(L)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810084659

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH BETH STREET
WEST ALLIS, WISCONSIN 53214

RE-RECORDED DOCUMENT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 4, 1999**
executed by **JOEL BERG, UNMARRIED PERSON**

O'Connor Title
Guaranty, Inc.

to **AMERICAN ENTERPRISE BANK**
a corporation organized under the laws of
and whose principal place of business is
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
600 N. BUFFALO GROVE ROAD

98001126

No. **COOK**
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

Commonly known as **155 AVON ROAD, NORTHBROOK, ILLINOIS 60062**

99017958

00456718

04-03-101-089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

re-record to keep the sequenc

STATE OF ILLINOIS
COUNTY OF

AMERICAN ENTERPRISE BANK

On JANUARY 8, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared DAVID G. SCHROEDER

By: David G. Schroeder
Its: President

known to me to be the president
and Donald R. Logar
known to me to be the vice president

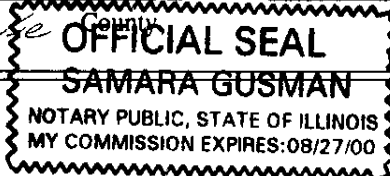
By: Donald R. Logar
Its: Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

65641066

00456713

Property of Cook County Clerk's Office

PARCEL ONE: LOT 69 IN OPTIMA-NORTHBROOK SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS OVER SUBLOT 105 FOR THE
BENEFIT OF PARCEL ONE AS SET FORTH IN DECLARATION RECORDED FEBRUARY 24,
1989 AS DOCUMENT NUMBER 89085003.

RIDER - LEGAL DESCRIPTION