

WHEN RECORDED MAIL TO:
THOMAS GROVE
DINA CAVALIER
1629 BOEGER AVE
WESTCHESTER, IL 60154



Loan No. 306701976

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1629 BOEGER AVE, WESTCHESTER**
Permanent Tax No.: **1523090080000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **THOMAS GROVE AND DINA CAVALIER**, to **COMMUNITY NATIONAL MORTGAGE CORPORATION** on April 30, 1998, and recorded in Document No. 98409359, Book 7540, Page 0009, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

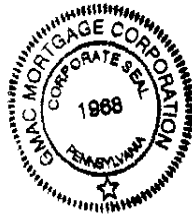
Witness their hands and seals, this **June 8, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
STACY EDEKER



STATE OF IOWA
County of Black Hawk

On **June 8, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-06-05



(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 306701976

EXHIBIT A

LOT 6 IN BLOCK 3 IN FAIRLAWN SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EA ST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 15, 1955 IN THE RECORDER'S OFICE OF COOK COUNTY, ILLINOIS AS DO CUMENT 16362275, IN COOK COUNTY, ILLINOIS. P.I.N. 15-20-309-008

Property of Cook County Clerk's Office