

UNOFFICIAL COPY 00456889

4155/0046 10 001 Page 1 of 2
2000-06-21 10:17:30
Cook County Recorder 23.50



00456889

Account# 0005711649
SATISFACTION OF MORTGAGE:

That certain mortgage dated, DECEMBER 11 A.D., 1997, made and executed by RANDOLPH E SNOW AND JENNIFER C SNOW, HUSBAND AND WIFE as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 60634-1283, as mortgagee, recorded on 12-12-97, and recorded as Document No. 97937413 Book _____, Page _____, COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY of CHICAGO, County of COOK State of Illinois, 2

Tax Identification Number: 17-04-218-048-1050, 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018, 17-04-218-019
Property Address: 1301 N. DEARBORN ST., UNIT 905
CHICAGO, ILLINOIS 60610
Legal Description: SEE BACK

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: JUNE 6, 2000

Signed and acknowledged
in the presence of:

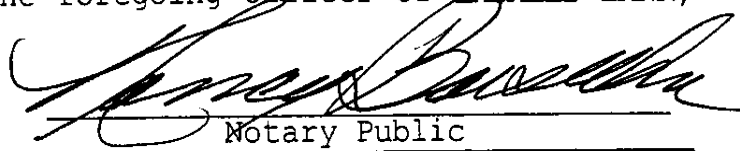
Pierre Esshaki
PIERRE ESSHAKI
Champa Patel
CHAMPA PATEL

LASALLE BANK, FSB

By: Michelle M Lams
MICHELLE M LAMS
Its: ASSISTANT Vice President

STATE OF MICHIGAN }
 } ss:
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me, JUNE 6, 2000,
by MICHELLE M LAMS, the foregoing officer of LASALLE BANK,
FSB., on behalf of said Bank.



Notary Public

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

WHEN RECORDED RETURN TO
FIRST AMERICAN TITLE INSURANCE CO.
30 N. LASALLE ST, SUITE 300
CHICAGO, IL 60602

PREPARED BY
Standard Federal Bank
2600 W. Big Beaver Road
Troy, Michigan 48084



PARCEL 1:

UNIT 905 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

~~THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 42 AND 44 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8A OF THE DECLARATION.~~

