

00456916

Prepared By:

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2000-06-21 10:39:26  
Cook County Recorder 23.50

JOANN BURNS-ACHTMANN  
126 EAST 5TH STREET  
MICHIGAN CITY, INDIANA 46360

FIRST AMERICAN TITLE  
ORDER NUMBER TPC 7273F



and When Recorded Mail To:

ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
126 EAST 5TH STREET  
MICHIGAN CITY  
INDIANA 46360  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-65-89109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 12, 2000**  
executed by **DAVID A. UTTERBACK AND PAMELA A. UTTERBACK, HUSBAND AND WIFE**

to **ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **126 EAST 5TH STREET**  
**MICHIGAN CITY, INDIANA 46360**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document described  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **12850 WEST TANGLEWOOD CIRCLE, PALOS PARK, ILLINOIS 60464**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF \_\_\_\_\_

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On JUNE 18, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Lance Wycoff**

*Lance Wycoff*  
By: **Lance Wycoff**  
Its: **President**

known to me to be the president  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

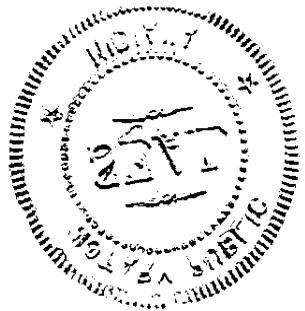
Notary Public *Dorinda A. Mangold* *LaPorte*  
County,

My Commission Expires 11-28-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



09-65-89109

**RIDER - LEGAL DESCRIPTION**

LOT 113 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 4, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23-33-109-007  
VOL. NO. 152

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