

Prepared By:

**UNOFFICIAL COPY**

00457409

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2000-06-21 10:40:22

Cook County Recorder 25.00



00457409

TIM STOFKO  
1425 W. FULLERTON PARKWAY  
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

LAKESHORE FUNDING, INC.  
1425 W. FULLERTON PARKWAY  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 710027389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
TCF MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 2000**  
executed by **MICHAEL R. BURKE AND AMY B. BURKE, HUSBAND AND WIFE**  
to **LAKESHORE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1425 W. FULLERTON PARKWAY**  
**CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5244 N. KENMORE AVENUE, #25, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

LAKESHORE FUNDING, INC.

On **JUNE 19, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**CHRISTOPHER P. KNAPP**  
known to me to be the **VICE PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Christopher P. Knapp*  
By: **CHRISTOPHER P. KNAPP**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

My Commission Expires \_\_\_\_\_  
**OFFICIAL SEAL**  
**LEON E. FREEHAUF**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/02/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

**BOX 333**

*Handwritten notes and signatures on the left margin, including '7866699' and 'DPS'.*

*Handwritten number '3' and signature.*

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Rev. 05/05/97 DPS 049

**00457409**

14082110311004

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

**RIDER - LEGAL DESCRIPTION**

710027389

# UNOFFICIAL COPY

STREET ADDRESS: 5244 NORTH KENMORE AVENUE UNIT 2S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-08-211-031-1004

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**LEGAL DESCRIPTION:**

UNIT 2-S, IN THE 5244-46 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 4 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25706804, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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