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ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

00457447

4157/0106 20 001 Page 1 of 3 2000-06-21 11:17:14 Cook County Recorder 25.00



00457447

PLEASE RETURN DOCUMENTS TO HARRIS TRUST & SAVINGS BANK ATTENTION: MONICA KELLEY 111 WEST MONROE - 23 WEST CHICAGO, IL. 60603

ASSIGNMENT OF MORTGAGE

HARRIS TRUST AND SAVINGS BANK, a State Banking Organization (the "Assignor"), in consideration of the Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"),

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated June 14, 2000, made by Mable D. Mitchell, An Unmarried Woman and Bettye J. Mitchell, An Unmarried Woman, As Joint to the Assignor in the principal sum of One Hundred Forty Four Thousand and 00/100 Dollars \$144,000.00) and recorded in the Office of the Recorded of deeds of Cook County, Illinois as Document Number on real estate legally described as follows:

SEE ATTACHED

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14th day of June, 2000

Assignor: HARRIS TRUST AND SAVINGS BANK

(SEAL)

By: Tamicia Hall, VP Title: Vice President

ATTEST:

By: Peter Stojic Title: Assistant Vice President

BOX 333-CTI

Power E 20028607 7866272 f1 3 AH/NO ABS

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STREET ADDRESS: 3100 S. KING DRIVE UNIT 701
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-34-106-032-1023

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LEGAL DESCRIPTION:

UNIT NUMBER 701, IN 3100 S. MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 1 IN LAFLIN AND LOOMIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25292859, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

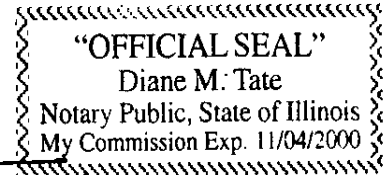
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STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, **Diane M. Tate**, a Notary Public in and for the County and State afore-
said, do hereby certify that **Tamicia Hall** and **Peter Stojic**
, who are personally known to me to be the persons whose name are sub-
scribed to the foregoing instruments as such **Vice President** and
Assistant Vice President, of said State Banking Organization, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as
their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused
the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 14th day of June, 2000



(SEAL)

Diane M. Tate
NOTARY PUBLIC

My Commission Expires: 11/04/2000

This instrument was prepared by: *Audrey Tyler*
Audrey Tyler
HARRIS TRUST AND SAVING BANK