## UNOFFICIAL CO459/0017 89 001 Page 1 of

2000-06-21 12:03:14

Cook County Recorder

23,50

return to:

RICHARDSON CONSULTING GROUP, INC. 505-A SAN MARIN DR. SUITE 300 NOVATO, CA 94945 (415) 898-7200





ADDRESS- 6028 S CALIFRONIA AVE, CHICAGO, IL, ID 19-13-315-029 AND 030, SEE ATTACHED LEGAL THE LOAN WAS NODIFIED BY MODIFICATION AGREEMENT DATED 5-1-99 AND RECORDED 99430694 5-4-99 and exclus at 4/15/99

NORWEST MORTGAGE, INC.					Assignment of Mortgage / Deed of Trust / Deed to Secure Debt					
Pool #:		LPO	) #:		i	Loan #:	12933	12		
For value received, Inc., a Minnesota	e change,	formerly known as Norwest Mortgage change,100 S 5th St, Minneapolis, MN hereby sells, assigns and transfers to								
909 Hidden Ridge Dr., Ste. 200, Irving, TX 75038  its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to										
its successors and as secure debt executed			ad interest in AND FRAN				, deed of	f trust, dee	d to	
				<del>~</del>	TUE	EIDST M	OPTGAG	GE CORPO	DATION	
and bearing the date		30	_ day of	S.	PTEME		A.D.		and	
recorded in the office		erof <u>(</u>	COOK				. 5		_ County,	
State of	ILLINOIS		in Bool				at Page	4.0.40	03	
as Document No.	93801813	on the _	6	day of _		00703EI		A.D. 19	<u>93</u> .	
Signed the	21	_ day of	JA	NUARY		A.D. 20	00	- •		
[SEAL]			By  CRAIG COLE  Title ASSISTANT SECRETARY							
State of MINNE	SOTA		}			ł				
County of HEN	NEPIN									
On this 21	day of	JANUA		A.D. 20				Notary Pul		
personally appeared			COLE	<del> </del>	800 La			0 Mpls, MN		
to me known, who bei	ng duly swori	n, did say ti	hat (he/she)	is the	A/			CRETARY		
of Norwest Mortgage, corporation, by merge										
corporation, by merge	i anu name c	nange, and	i iiai said ii.		) (_)			and corpor	ution.	
PREPARED BY & RETURN TO:				the Cay Then						
NORWEST MORTGAGE, INC.				Notac	<i>kRublic</i>	www	www	<b>^</b>		
PO BOX 1411  MINNEAPOLIS, MN 55440-9080					₹ Linda Kay STREAM ₹					
	EAM MS x48	61-094 ,6	12-341-1831		402. T221	OTARY PUBL y Commission Ex		<b>J</b>		

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WITNESSETH: That whereas the Mortgagor is justy indefied to the Mortgages, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum ONE HUNDRED FORTY ONE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 ) payable with interest at the rate of SIX Dollars (\$141.750.00 6.000%) per annum on the unpaid balance until paid, and made per centum ( payable to the order of the Mortgagee at its office in 19831 GOVERNORS HIGHWAY FLOSSMOOR. ILLINOIS 60422 or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of EIGHT HUNDRED FORTY NINE AND 87/100 ) beginning on the first day of NOVEMBER , 19 93 Dollars (\$849.87 continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Morgagee, its successors or assigns, the following described real estate situate, lying, and being in the and the State of Illinois, to wit: county of COOK

LOT 9 AND LOT 10 IN BLOCK 8 IN COBE AND MC KINNON'S 63RD STREET AND SACREMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. 113-315-029 & 030 OOT COUNTY CY

ALSO KNOWN AND NUMBERED AS: 6028 S CALIFORNIA AVE, CHICAGO, IL 60629

**₩₽.3(IL)** (8904)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7251