



00457908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEWART TITLE OF ILLINOIS

2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

KNOW ALL MEN BY THESE PRESENTS,

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TRUST #124467-04 DATED SEPTEMBER 24, 1998, 120 S. LASALLE ST., CHICAGO, IL 60603

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired through, or by a certain mortgage, bearing date the 24<sup>th</sup> day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 08078578, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:



See attached legal description.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS my hand and seal this 20<sup>th</sup> day of June, 2000.

STEWART TITLE COMPANY OF ILLINOIS  
1515 E. WOODFIELD ROAD  
SUITE 102  
SCHAUMBURG, IL 60173  
10873749

SPALTER FINANCE CO.

BY: Jeffrey S. Dietrich  
Jeffrey S. Dietrich, Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Elizabeth Carcamo a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20<sup>th</sup> day of June, 2000.

Commission expires January 5, 2002.

Elizabeth Carcamo  
Notary Public  
"OFFICIAL SEAL"  
ELIZABETH CARCAMO  
Notary Public, State of Illinois  
My Commission Expires Jan. 5, 2002

This instrument prepared by Robert D. Gordon, 188 W. Randolph St., Suite 1903, Chicago, Illinois 60601

# UNOFFICIAL COPY

## LEGAL DESCRIPTIONS

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### PARCEL 1:

LOT 2 IN THE SUBDIVISION OF THAT PART OF LOT 9 IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF ARCHER AVENUE 178.69 FEET SOUTHWESTERLY FROM THE EAST LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF ARCHER AVENUE 53 FEET AND 5 1/2 INCHES TO THE WEST LINE OF THE EAST HALF OF SAID LOT; THENCE NORTH 324 FEET 8 3/16 INCHES; THENCE EAST 42 FEET 3 5/8 INCHES THENCE SOUTH 293 FEET 3 1/4 INCHES TO THE POINT OF BEGINNING ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1916 AS DOCUMENT 5947181

and

LOT 85 IN ROZENEKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST HALF OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

and

THE WEST 5.65 FEET OF LOT 2 IN ROBBINS SECOND SUBDIVISION OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4138-42 S. ARCHER, CHICAGO, ILLINOIS 60632

P.I.N. 19-01-119-043-0000

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### PARCEL 2:

LOS 63 TO 67 INCLUSIVE, AND THAT PART OF LOTS 48 TO 52 INCLUSIVE AND LOTS 68 TO 72 INCLUSIVE, LYING WESERTLY OF KIMBALL AVENUE, AS OPENED BY CONDEMNATION PROCEEDINGS, ORDINANCE PASSED BY THE CITY COUNCIL DECEMBER 10, 1924, ORDER POSSESSION JUNE 13, 1932 COUNTY COURT GENERAL NUMBER 53146, TOGETHER WITH THE VACATED PUBLIC ALLEY, VACATED BY ORDINANCE PASSED SEPTEMBER 25, 1958 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 4, 1958 AS DOCUMENT NUMBER 17368258 IN STORY AND ALLEN'S SUBDIVISION OF LOT 10 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 63 AND SAID LINE EXTENDED ACROSS VACATED ALLEY TO THE NORTHWESTERLY CORNER OF LOT 52 AND ALONG THE SOUTHWESTERLY LINE OF LOT 52 TO THE WEST LINE OF KIMBALL AVENUE AS OPENED AS AFOREMENTIONED; THEN NORTH ALONG THE WEST LINE OF KIMBALL AVENUE, A DISTANCE OF 308 FEET 8 AND 3/4 INCHES; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTHWESTERLY LINE OF LOT 72, 228 FEET 5 AND 5/8 INCHES NORTHEASTERLY OF THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF LOTS 63 TO 72, A DISTANCE OF 228 FEET 5 AND 5/8 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2816 N. KIMBALL AVENUE, CHICAGO, ILLINOIS 60618

P.I.N. 13-26-218-102-0000