

UNOFFICIAL COPY 00458432

11/08/0214 92 001 Page 1 of 2  
2000-06-21 13:03:16  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00458432

FMMC#:6200078973  
INV#: 208373985  
Inv/Pool#:FHLM  
OKMC#:9344888

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation,  
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
OLD KENT MORTGAGE COMPANY, a Michigan corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 07/30/97, made by  
**BRUCE M AYLWARD**  
to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 97-562068  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:14304 MCKINLEY AVE  
04/24/00 POSEN,IL 60469  
**FIRST MIDWEST MORTGAGE CORPORATION**

28-12-204-026/027

By: [Signature]  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of April, 2000, by ELSA MCKINNON  
of **FIRST MIDWEST MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

[Signature]  
**STAR HILLMAN** Notary Public  
My commission expires:03/19/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 100014270000165523

FMIDA GM 266GM

MERS PHONE 1-888-679-MERS

[Handwritten signatures]

**UNOFFICIAL COPY**  
EXHIBIT 'A'

6200078973

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LOTS 45 AND 46 IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office