UNOFFICIAL COMPANY FOR 10 OF

2000-06-21 13:04:31

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200078879 INV#: 208364072 Inv/Pool#:FHLM OKMC#:9344862

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2201 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/13/97, made by SUSAN M KOZLOWSKI AND ANDREW W RUN JE

to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97461966 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:17639 JENNIFER DR 04/24/00 ORLAND PARK, IL 60462

27-32-108-016

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

, by ELSA MCKINNON

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003

of FIRST MIDWEST MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public

commission expires:03/19/2003

by:D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000165267

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY 6200078879

00458439

LOT 41 IN EAGLE RIDGE ESTATES UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office