4 - 4.

UNOFFICIAL COMPOSAS POR Page 1 of

2000-06-21 15:20:48

Book County Recorder

27.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6200078750 INV#: 208360085 Inv/Pool#:FHLM OKMC#:9344823



00458461

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MCRTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mcrtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 42501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/14/97, made by TONY BERARDI & DIANA R BERARDI

to HERITAGE BANK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 97263855
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:9206 WALNUT LN
04/24/00 TINLEY PARK,IL 60477
FIRST MIDWEST MORTGAGE CORPORATION

27-34-410-003-0000

STAR HILLMAN
COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA N
LOS ANGELES COUNTY O

COMM. EXP. MARCH 19, 2003

By: _______ ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000 , by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

STAR HILLMAN

Notary Public

commission expires:03/19\2003

Prepared by:D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000164872

MERS PHONE 1-888-679-MERS

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LOT 113 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1 - - A.

Property of Cook County Clerk's Office