

Prepared by:

MOLLY ROBERTS

When Recorded Mail to: Optima is.com 1920 Main St #450 Irvine, CA 92614 **OFB** 



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Cook County Recorder

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OFB 30152060 DN# 1578003

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LOAN ID# 21000543

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the understand hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by RALPF WILDER, A SINGLE MAN MAY 29, 1998

to LL FUNDING CORP.

CORPORATION whose principal place of business is

organized under the laws of THE STATE OF MARYLAND 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL

and

and recorded in Book/Volume No. 7066

, COOK

, page(s) OOG 3

, as Document No.

60631

County Records, State of Illinois, described hereinafter

as follows:

98454994

s follows: PIN # 05-3(-30)-040-0006
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

\*

\*Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement detail as of June 1, 1998 for Southern Facilie St. God Ascent Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1998-2 without recourse.

COMMONLY KNOWN AS:

201 WILMETTE AVE.

GLENVIEW, ILLINOIS 60025

Doc Prep Plus, Inc.

## UNOFFICIAL COPY 58473 Page 2 of 3

LOAN ID# 21000543

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF HEEROIS Maryland COUNTY OF I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY **CERTIFY THAT** James C. Tomascin, Secretary personally known to me to be the duly authorized By: agent of the ASSIGNOR and personally known to me to be the same person whose name is Title: subscribed to the foregoing instrument appeared before me this day in person and acknowledged Witness: that as such duly authorized agent, he/she signed and delivered the same instrument as a our,

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authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and

29th day of May 1998

NOTARY PUBLIC

My commission Expires

purposes therein set forth.

County, 挺 M 0

My Commission Expires 2/8/99

This area for official notarial seal



## UNOFFICIAL COPY

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## **EXHIBIT "A"**

LOTS 1 AND 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF THE NORTH EAST JUTH MNCIPAL

COLUMNIA CLORAS OFFICE 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.