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2000-06-21 10:29:33  
Cook County Recorder 23.50



DN# 157 8368

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 26975174

Prepared & Requested by Daniel Degolyer  
of Ocwen Federal Bank at 1665 Palm  
Beach Lakes, W. Palm Beach, FL 33401  
When Recorded Mail to: OFB  
Optima is.com @ 1920 Main St #450,  
Irvine, CA 92614

Date: DECEMBER 24, 1997

OFB#30277966

OFB# 302 77966

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE, ISAOA**

Located at **999 PLAZA OR STE 700, SCHAUMBURG, IL 60173**

Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR AMRESO  
RESIDENTIAL SECURITIES CORPORATION \*\*\*\*\***



Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 24, 1997**  
executed by **JOHN L. THOMA, AN UNMARRIED MAN**

as Mortgagor, to **PARKWAY MORTGAGE**

as Mortgagee, and filed for record 04/30/98, as Document Number 98144707  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, describing land therein as:

**LOT FIVE HUNDRED TWENTY (520) IN RICHTON HILLS 2ND. ADDITION BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECITON 27,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS OF FEBRUARY 4, 1969,  
AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION  
THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT 2439592, AND SURVEYORS  
CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS  
DOCUMENT NUMBER 2449349.**

**PERMANENT TAX NO. 31-27-310-002-0000**

**RECORD 1ST**

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum  
of **FIFTY-TWO THOUSAND EIGHT HUNDRED AND 00/100** DOLLARS,  
with interest thereon from **12/24/97**, and that Assignor has good right to sell, assign and  
transfer the same. \*\*\*\*\*

**MORTGAGE LOAN TRUST 1998-3,  
UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS OF SEPTEMBER 1,  
1998.**

MTGASSIG

S-Y  
P-2  
N  
M-Y

ASSIGNOR: PARKWAY MORTGAGE  
999 PLAZA DR STE 700  
SCHAUMBURG, IL 60173

By *Lisa Reul*  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*  
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

Property of COOK COUNTY Notary Public's Office

STATE OF NEW JERSEY }  
COUNTY OF UNION }

On DECEMBER 24, 1997, before me, a Notary Public within and for said County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as **ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Brenda S. Chabra*  
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 19, 2002