

EXHIBIT "A"
ABRAMS, DAVID, TRUSTEE - ASSIGNEE FOR THE
BENEFIT OF CREDITORS OF ALVAREZ COLD STORAGE, INC.,
AS DEBTOR
AND
BANK ONE, NA, AS SECURED PARTY

*c/o David Abrams Associates, Inc.
39 S. LaSalle Street, Suite 1410
Chicago, IL 60603

**Debtor box to read this way per the request
of Bank One, NA

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)
*Abrams, David, Trustee - Assignee for the
Benefit of Creditors of Alvarez Cold Storage,
Inc.
3534 S. Kostner Avenue
Chicago IL 60632

Secured Party(ies) and address(es)
Bank One, NA
1 Bank One Plaza
Chicago IL 60670

For Filing Office
Filing Office)



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4165/0031 21 001 Page 1 of 4
2000-06-21 12:18:41
Cook County Recorder 27.00

This Statement refers to original Financing Statement No. 95430594

Date Filed: 07/03/1995, 19 Filed with IL-Cook County Recorder

- A. CONTINUATION... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
C. ASSIGNMENT... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
D. TERMINATION... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
E. AMENDMENT... The financing statement bearing the above file number is amended.
To show the Secured Party's new address as indicated below;
To show the Debtor's new address as indicated below;
As set forth below:

CSC 11:35429 IL-Cook County Recorder

*Abrams, David, Trustee - Assignee for the Benefit of Creditors of Alvarez Cc Bank One, NA (Secured Party)

(Signature of Debtor, if required)

Dated: , 19

By: Aquen Richardson, VP (Signature of Secured Party)

FILING OFFICER -ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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BOX 314

Box 314

UNOFFICIAL COPYEXHIBIT A
(continued)

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Parcel 2:

That part of Lot 6 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 north, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Center of Section 34, aforesaid; thence West, along the East and West Center Line of said Section 34, 1,067.92 feet, to the East Line of the Chicago and Illinois Western Railroad right of way; thence South, along said East Line 428.49 feet, to the point of beginning; thence continuing South, along the last described course, 47.50 feet; thence Northeasterly 50 feet to a point in a line 428.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 15 feet East of the point of beginning; thence West, 15 feet, to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for Ingress and Egress for the benefit of Parcel 1 and Parcel 2 aforesaid as created by grant from First American Realty Company, a corporation of Delaware, dated January 26, 1967 and recorded January 30, 1967 as Document 20053110, in Cook County, Illinois.

Property Address:
3535 South Kostner Avenue
Chicago, Illinois

P.I.N.: 16-34-302-014
16-34-302-030

95430594

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Parcel 1:

That part of a tract of land consisting of parts of Lots 5, 6 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East Line of the Chicago and Illinois Western Railroad right of way, said point being 28.49 feet South of the East and West Center Line of said Section 34; thence South along the East Line of said right of way, said Line being 256.43 feet East of and parallel to the West Line of the South East 1/4 of the North West 1/4 of said Section 34, for a distance of 400.0 feet; thence East parallel to said East and West Center Line of Section 34; for a distance of 924.06 feet to a line 144.00 feet West of and parallel to the North and South Center Line of said Section 34; thence North, along said line 144.00 feet West of and parallel to the North and South Center Line of Section 34, for a distance of 201.77 feet; thence West, along a line forming an interior angle of 89 degrees 56 minutes 00 seconds with the last described course, for a distance of 273.10 feet; thence North to a point on a line 28.49 feet South of and parallel to said East West Center Line of Section 34, said point being 417.25 feet West of said North and South Center Line of Section 34, as measured along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34; thence West, along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34, for a distance of 650.66 feet to the point of beginning, in Cook County, Illinois

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 28.49 FEET SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, FOR A DISTANCE OF 400.00 FEET; THENCE EAST, PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FEET TO A POINT ON A LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT HEREINAFTER REFERRED TO AS THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND DESCRIBED HEREON; THENCE NORTH ALONG SAID LINE 144.0 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.77 FEET; THENCE WEST, ALONG A LINE FORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 243.10 FEET TO THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110; THENCE SOUTH ON SAID EAST LINE OF SAID EASEMENT FOR A DISTANCE OF 201.72 FEET TO A POINT ON THE AFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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