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00458729

41/4/0118 32 001 Page 1 of 3  
2000-06-21 11:14:26  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00458729

PARTIAL

*2026218 MKR*

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto B & D DEVELOPMENT LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 1, 22, 1 day of JULY, JANUARY, JULY 1999, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99671983, 99084646, 99671984 herein described as follows, situated in the County of DUPAGE, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

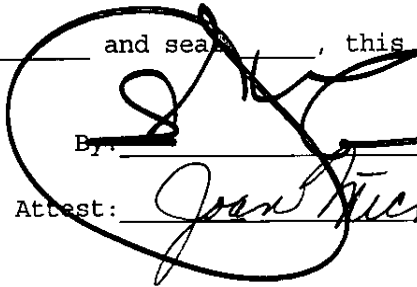
together with all the appurtenances and privileges thereunto belonging or appertaining.

*3*

Permanent Real Estate Index Number(s) : 14-28-112-014-0000

Address(es) of Premises : 540 WEST OAKDALE, UNIT 3W, CHICAGO, ILLINOIS 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 day of JUNE, 2000

By:  (SEAL)  
Attest: Joan Tucker (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of JUNE, 2000.

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29,2000

Debra M Mertsoc  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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PROPERTY of Cook County Clerk's Office

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2026218

## LEGAL DESCRIPTION

PARCEL 1:

00458729

UNIT 3W IN 540 WEST OAKDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN HOMewood, BEING A SUBDIVISION OF THE SOUTH 5 CHAINS OF THE NORTH 25 CHAINS OF THE WEST 10 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00458729, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00458729.

Mail:  
Lloyd Gasser  
2524 Wherrie  
Ogden, Illinois

