# **UNOFFICIAL CO**

Cook County Recorder

25.50

**City of Chicago** Dept. of Revenue 228732

Real Estate Transfer Stamp \$3,656,25 )6/21/2000 11:30 Batch 07975

2027328 mil

TRUSTEE'S DEED - CORPORATE

THIS INDENAURE, made this 7th day of June, 2000, between MID TOWN BANK AND TRUST COMPANY OF CHICAGO, an Illinois banking corporation duly organized and existing as a corporation under the laws of the state of Illinois, and duly authorized to accept and execute trusts within the State of Illino's, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and aclivered to said Illinois banking corporation in pursuance to a certain Trust Agreement, dated the 5th day of June, 1998, and known as Trust Number 2192, party of the first part, and NORTH 18 COMMERCIAL, LLC, 1658 N. MILWAUKEE, BOX 266, CHICAGO, ILLINOIS, 60647, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) Ten and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

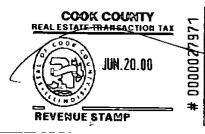
### **LEGAL DESCRIPTION:**

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART LICREOF

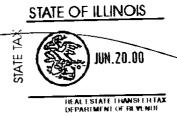
together with the tenants and appurtenances thereunto belonging.

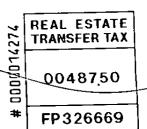
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behalf, forever of the second part.

This deed is executed by the party of the first part, as trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.









## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

ATTEST			D TRUST COM		
	CHEAGO as	s Trustee, as	s aforesaid, and n	ot personally.	
By: Molte Samit	$\mathcal{Z}_{\mathrm{By}}$	Il M	1		
Assistant Secretary	Trus	st Officer	(I		
6			V		
STATE OF ILLINOIS)				004587	762
COUNTY OF COOK)					
I, the undersigned, a Notary Pub	lic in and for t	the County	and State afore	said, DO HEREBY	
CERTIFY, that the above named I		•			
BANK AND TRUST COMPAN	Y OF CHICAC	30, An Illi	inois Banking C	orporation, Grantor,	
personally known to me to be th	//* II A				
instrument as such Trust Officer a		-			
in person and acknowledged that		4			
and voluntary act and as the free ar	=			=	
and purposes therein set forth; and				<del>-</del>	
Assistant Secretary as custodian of the corporate seal of said Illinois	•		·_	•	
Assistant Secretary own free and					
Banking Corporation for the uses a				, act of said fillions	
	Parkasas ma		0,		
MY COMMISSION EXPIRES:	GIVEN t	under my ha	and and Noary		
	Seal this	Sy/ day	y of Jung	A. D., 2000	
OFFICIAL SEAL	<b>-</b> 7	//			
GLORIA E HERNANDEZ		1	$\mathcal{S}$		
NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP. NOV. 18,200	2	[Wrin 18	& Nalma	meter	
	_ /	Notar	y Públic		
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AFTER RECORDING MAIL T TO:		BY:	I RUMENI PRI	LPARED	
JSOY YSAM			D. MURPHY		
3442 11 501074	X 21 1-		VN BANK & TR	RUST CO.	
CHICAGO DO	<del>``````````</del>		LARK STREET		
	<del>U (()</del>		O, IL 60614		
	6 m	a	•		

### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

UNITS C1, C2, C3 AND C4 AND PARKING UNITS P1 THRU P9 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS THEE, DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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17-06-201-005-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DICLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCLSSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL