UNOFFICIAL COPIN 32

TRUSTEE'S DEED

209514

After Recording Mail to:

Insert Name and Address Here:

Cook County Recorder

13:26:31

25.80

Name and Address of Taxpayer:

Carl A. Menninger

1834 Reduc # 139

THIS INDENTURE, made this June 1, 2000 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated September 16, 1997, and known as Trust Number 11-5345, Party of the First Part, and Carl A. Menninger, Party of the Second

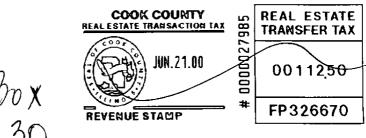
WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate situated in Cook County, Illinois, to wit:

(See Attached Exhibit "A" for Legal Description)

Unit 139 and parking space 15; 1834-40 Kidge Avenue, Evanston, Illinois Property Address: PIN # 11-18-111-016 and 11-18-111-017

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunte enabling, SUBJECT, HOWEVER, to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.



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00458895

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A., as Trustee Aforesaid
By:Trust Officer
Attest: 1/4/10/1/2018/1000 Vice President
CHEN OF THE PIECE
CITY OF EVANSTON 007753
Real Estate Tránsfek Tax
City Clerk's Office
STATE OF ILLINOIS)) ss. PAID JUN 1 5 2000 Amount \$ 12520
COLDITY OF COOK
Agent (///
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 1st day of June, 2000.
"OFFICIAL SEAL" MILDRED A. BADILLO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/19/2001 Illinois Transfer Stamp - Exempt under provisions of Paragraph Section 4, Real Estate Transfer Act
minois Transfer Branch providence of Taxagraph
Buyer, Seller or Representative Date
Prepared by: THOMAS E. RALEIGH, Esq., General Counsel and Trust Officer, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, Illinois 60625-5188 - 773.267.7300, Ext. 268 - FAX 773.267-9405
DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE OR GRANTEE'S AGENT OR ATTORNEY.
Louis S Addelson, Attorney STATE OF ILLINOIS & REAL ESTATE
TDANCETO TAY
Evans for I. 6020 Stans for III 6020 WH. 21.00 00225.00
PRALESTALL TIANSFERTAX # FP326669

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EXHIBIT "A"

00458895

LEGAL DESCRIPTION

UNIT 139 AND PARKING UNIT P-15 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PAYCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY 1S ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF PLEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.